



## VENDOR SPACE CONTRACT

Show location - Mesa County Fairgrounds - 2785 Hwy 50 Grand Junction, Colorado  
September 30 – October 3, 2010

Deadline to reserve booth space is September 15, 2010; whereby, all fees must be paid in full and received by GVKC. Once we have processed your reservation, a confirmation letter will be mail to you along with a show grounds map marked with your designated space. If you need to cancel your reservation, we require notification by September 15, 2010. Your fees will be returned. After September 16, 2010, all fees will be retained by GVKC. Spaces must be rented for at least 2 days. Rental cost includes electricity.

**IMPORTANT NOTICE - Mesa County Fairgrounds (show site) require an additional application and proof of insurance, see attached.**

Company/Organization Name \_\_\_\_\_  
*If your organization is a Breed Rescue - Please contact the Vendor Chair via e-mail.*

Type of Products sold/Services provided \_\_\_\_\_

**Space Requirements** (circle size of space needed below)

If renting for less than 4 days – write in which days - \_\_\_\_\_

10' x 10' space = \$60.00/day      10' x 20' space = \$90.00/day  
20' x 20' space = \$120.00/day      20' x 40' space = \$150.00/day

Do you need electric power? \_\_\_\_\_

**Total** \_\_\_\_\_

Contact person \_\_\_\_\_  
(Please print clearly)

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Return signed contract and a check payable to GVKC to:**  
**Lisa Martin, Vendor Chairman**  
**C/O GVKC**  
**PO Box 1751**  
**Grand Junction, CO 81502**  
**Contact info: 970-523-5422 – email: dl\_martin@q.com**

*Grand Valley Kennel Club*

*PO Box 1751, Grand Junction, CO 81502*

*grandvalleykennelclub.org*